

**THE DAVID BLOOM AWARD  
\$2,000 CASH PRIZE**

The 13th annual David Bloom Award for Excellence in enterprise reporting will be presented at the 74th annual Radio & Television Congressional Correspondents' dinner on November 14, 2018 at The Anthem. The award honors the memory of the late David Bloom, correspondent and anchor at NBC News.

**ENTRY RULES:**

1. Entries are for calendar year 2017 reporting.
2. The award will be presented for courage and excellence in enterprise, investigative or feature reporting. Reporting that is fresh, daring and/or undertaken in difficult circumstances is encouraged for submission.
3. All entries must be audio or video content which was broadcast on radio or television or published online. The organization submitting the entry must have shot or recorded the content included in the entry. Entries may be: a) a complete broadcast, b) broadcast segment or c) several topics by the same reporter, producer, or team.

**PLEASE NOTE: Limit one entry per person or team.**

4. Applications may be submitted either in person or via e-mail. Story content must be submitted at the same time, either as a DVD/CD or a single, direct web link. No other formats will be accepted. Any web link that is not active at the deadline or during judging will be ineligible. Incomplete applications will be disqualified.
5. Entries for the Bloom Award are not eligible for the Barone Award. Dual entries will not be considered.
6. Membership in the RTCA is not a requirement for eligibility for the Bloom Award
7. The RTCA does not necessarily select a winner for each award every year. We will choose an honoree only if there is an exceptional candidate who meets the award criteria.
8. DEADLINE FOR ENTRIES: 5:00 PM on FRIDAY, OCTOBER 19, 2018.

The entries will be judged by a panel of three distinguished journalists. A cash award of \$2,000 will go to one individual or be shared by a team. The RTCA will supply one desk award to the winner. In the case of a winning team, other awards may be purchased by the individual or organization.

For questions or clarifications, please contact Mike\_Mastrian@saa.senate.gov.

**ENTRY FOR THE DAVID BLOOM AWARD (STORY CONTENT MUST BE SUBMITTED ON CD, DVD or VIA A DIRECT ONLINE LINK)**

**Name of nominee(s):**

**Title:**

**News organization:**

**Organization contact** (name, phone):

**Title of entry:**

**Where this was broadcast or published:**

**Entry Content:** Please list the items you are submitting and the TRT of each one.

**Description:** Please submit a description of this entry and why it qualifies for the Bloom Award.

**Script:** Please submit a script if applicable. (Does not apply to live or breaking content.)

**PLEASE HAND DELIVER OR E-MAIL ENTRIES BY 5:00 PM on FRIDAY, OCTOBER 19, 2018 to:**

Mike Mastrian, Director  
Senate Radio-TV Gallery  
Room S-325, U.S. Capitol  
Washington, DC 20510  
202-224-6421  
Mike\_Mastrian@saa.senate.gov