## THE DAVID BLOOM AWARD \$2,000 CASH PRIZE

The 12th annual David Bloom Award for Excellence in enterprise reporting will be presented at the 73rd annual Radio & Television Congressional Correspondents' dinner on October 25, 2017 at the National Building Museum. The award honors the memory of the late David Bloom, correspondent and anchor at NBC News.

## ENTRY RULES:

1. Entries are for calendar year 2016 reporting.

2. The award will be presented for courage and excellence in enterprise, investigative or feature reporting. Reporting that is fresh, daring and/or undertaken in difficult circumstances is encouraged for submission.

3. All entries must be audio or video content which was broadcast on radio or television or published online. The organization submitting the entry must have shot or recorded the content included in the entry. Entries may be: a) a complete broadcast, b) broadcast segment or c) several topics by the same reporter, producer, or team. **PLEASE NOTE: Limit one entry per person or team.** 

4. Applications may be submitted either in person or via e-mail. Story content must be submitted at the same time, either as a DVD/CD or a single, direct web link. No other formats will be accepted. Any web link that is not active at the deadline or during judging will be ineligible. Incomplete applications will be disqualified.

5. Entries for the Bloom Award are not eligible for the Barone Award. Dual entries will not be considered.

6. Membership in the RTCA is not a requirement for eligibility for the Bloom Award

7. The RTCA does not necessarily select a winner for each award every year. We will choose an honoree only if there is an exceptional candidate who meets the award criteria.

8. DEADLINE FOR ENTRIES: 5:00 PM on FRIDAY, SEPTEMBER 29, 2017.

The entries will be judged by a panel of three distinguished journalists. A cash award of \$2,000 will go to one individual or be shared by a team. The RTCA will supply one desk award to the winner. In the case of a winning team, other awards may be purchased by the individual or organization.

For questions or clarifications, please contact Mike\_Mastrian@saa.senate.gov.

ENTRY FOR THE DAVID BLOOM AWARD (STORY CONTENT MUST BE SUBMITTED ON CD, DVD or VIA A DIRECT ONLINE LINK)

Name of nominee(s): Title: News organization: Organization contact (name, phone): Title of entry: Where this was broadcast or published: Entry Content: Please list the items you are submitting and the TRT of each one. Description: Please submit a description of this entry and why it qualifies for the Bloom Award. Script: Please submit a script if applicable. (Does not apply to live or breaking content.)

## PLEASE HAND DELIVER OR E-MAIL ENTRIES BY 5:00 PM on FRIDAY, SEPTEMBER 29, 2017 to:

Mike Mastrian, Director Senate Radio-TV Gallery Room S-325, U.S. Capitol Washington, DC 20510 202-224-6421 Mike\_Mastrian@saa.senate.gov